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Lehigh University
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EDUCATION:

M.A., Jewish Studies, 1992, Baltimore Hebrew University, with honors

Ph.D., Philosophy, 1982, Columbia University

Dissertation: "The Socratic Paradoxes in Plato's *Hippias Minor* and *Protagoras*." Advisor: Professor Richard Patterson

M.Phil., Philosophy, 1976, Columbia University

M.A., Philosophy, 1975, Columbia University

B.A., Philosophy, 1973, Brooklyn College, Phi Beta Kappa, *magna cum laude*

AREAS OF SPECIALIZATION: Greek Philosophy, Medieval Jewish Philosophy.

AREAS OF COMPETENCE: History of Philosophy, Ethics.

LANGUAGES: Reading knowledge of Classical Greek, German, and French; reading and speaking fluency in Hebrew; some Yiddish.

TEACHING HISTORY:

Lehigh University, Bethlehem, PA, Clara H. Stewardson Professor of Philosophy, 1999-

Lehigh University, Bethlehem, PA, Clara H. Stewardson (Associate) Professor of Philosophy, 1998-

Lehigh University, Bethlehem, PA, Associate Professor, 1991-1999

University of Delaware, Newark, DE, Associate Professor, 1990-1991

University of Delaware, Newark, DE, Visiting Professor, 1988-1990

Hood College, Frederick, MD, Assistant Professor, 1981-1988

Loyola College, Baltimore, MD, Instructor, Spring 1980

University of Delaware, Newark, DE, Instructor, 1976-1980

Columbia University, New York, NY, Graduate Preceptor, 1975-1976

Brooklyn College, Brooklyn, NY, Instructor, Summer 1974

PUBLICATIONS:

BOOKS:

5. *Hasdai Crescas's Light of the Lord ('Or Hashem')*, translation, with introduction and notes. Oxford: Oxford University Press, 2018.
4. *Philosophers in the 'Republic': Plato's Two Paradigms*. Ithaca: Cornell University Press, 2012; paperback, 2016.
3. *The Socratic Paradox and Its Enemies*. Chicago: University of Chicago Press, 2006; paperback, 2008.
2. *Virtue in the Cave: Moral Inquiry in Plato's 'Meno'*. NY: Oxford University Press, 2001; also available through Oxford Scholarship Online; also in paperback, Lanham, MD: Rowman and Littlefield, 2008; also translated into Chinese and published by East China Normal University Press, Shanghai.
1. *Socrates Dissatisfied: An Analysis of Plato's 'Crito'*. NY: Oxford University Press, 1998; also available through Oxford Scholarship Online; also in paperback, Lanham, MD: Rowman and Littlefield, 2001; also translated into Chinese and published by East China Normal University Press, Shanghai, 2011.

ARTICLES AND BOOK CHAPTERS:

52. "Negative Theology," in *Encyclopedia of the Bible and Its Reception*, Ed. by Furey, Constance M. / McKenzie, Steven L. / Römer, Thomas Chr. / Schroeter, Jens / Walfish, Barry Dov / Ziolkowski, Eric, (Berlin: De Gruyter), forthcoming.
51. "God as Knower of Good and Evil," in *Festschrift for Ronna Burger*, ed. Evanthia Speliotis, Macon, GA: Mercer University Press, forthcoming 2020.
50. "*Hippias Minor* and *Republic* I: Is the Just Man a Bad Man?" in *The Platonic Mind*, ed. Vasilis Politis and Peter Larsen, London: Routledge, forthcoming 2020.
49. "The Hero and the Saint: Sophocles' *Antigone* and Plato's Socrates," in *Logoi and Muthoi: Further Essays on Greek Philosophy and Literature*, ed. William Wians, Albany: SUNY Press (2019): 232-62.
48. "Free to Care: Socrates' Political Engagement," in *Socrates in the Cave: Essays on the Question of Motive in Plato's Political Philosophy*, ed. Paul Diduch and Michael Harding, London: Palgrave Macmillan (2018), 165-83.
47. "Socrates' Disenchantment with Sophists in General and with Protagoras in Particular," Comment on Robert Bartlett's *Sophistry and Political Philosophy* (Chicago, 2016), *Review of Politics* 80 (2018), 120-24.
46. "Pity or Pardon: Plato, Xenophon, and Aristotle on the Appropriate Response to Intentional Wrongdoing," in *Plato and Xenophon: Comparative Studies*, ed. Gabriel Danzig, David Johnson, and Donald Morrison, Leiden: Brill (2018), 277-317.
45. "Fear of Death in Plato's *Phaedo* (and *Apology*)," in *Plato's 'Phaedo': Selected Papers from the Eleventh Symposium Platonicum*, ed. Gabriele Cornelli, Thomas M. Robinson, and Francisco Bravo. Sankt Augustin: Academia Verlag (2018), 233-37.
44. "Maimonides on Perfecting Perfection," *Harvard Theological Review* 110 (2017), 339-59.
43. "Waiting for Godo...and Godan: Completing Rowe's Critique of the Ontological Argument," *European Journal for Philosophy of Religion* 9 (2017), 65-86.
42. "Split Personalities in the *Symposium* and the Bible: Aristophanes' Speech and the Myth of Adam and Eve," *Plato in Symposium: Selected Papers from the Tenth Symposium Platonicum*, ed. Mauro Tulli and Michael Erler. Sankt Augustin: Academia Verlag (2016), 183-89.

41. "Loving One's Enemies: The Softer Side of Esotericism," *Perspectives on Political Science* 44 (2015), 187-92.
40. "Comment on Seeskin and Kreisel re: Maimonides on Creation," *Jewish Philosophy: Perspectives and Retrospectives*. Edited by Raphael Jospe and Dov Schwartz. Boston: Academic Studies Press (2012), 200-214.
39. "Are the Rulers of *Rep. 7* Philosophic?," In *Dialogues on Plato's Politeia (Republic): Selected Papers from the Ninth International Symposium Platonicum*, ed. Noburu Notomi and Luc Brisson. Sankt Augustin: Academia Verlag (2013): 278-82.
38. "Euthyphro," in *A Companion to Plato*, ed. Gerald Press, Continuum Press (2012), 55-56.
37. "Meno," in *A Companion to Plato*, ed. Gerald Press, Continuum Press (2012), 72-74.
36. "The Unjust Philosophers of *Rep. VII*," *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 27 (2011): 65-94; 102-103.
35. "Creation as Parable in Maimonides' *Guide of the Perplexed*," *Interpretation* 37 (2010): 259-79.
34. "Four Parables about *Peshat* as Parable," *Journal of the Central Conference of American Rabbis* (2008): 3-19. (First published in *The Legacy of Maimonides: Religion, Reason and Community*. Edited by S. Carmy and Y. Levy. New York: Yashar Books [2006]: 111-26.)
33. "Why Isn't Antiphon in the *Gorgias*?" In *Physis and Nomos: Power, Justice and the Agonistical Ideal of Life in High Classicism*. Edited by Apostolos L. Pierris. Oxford: Oxbow Books (2007): 331-54.
32. "The Piety of Socrates and Maimonides: Doing God's Work on Earth." *Expositions* 1 (2007): 141-72.
31. "Natural Order or Divine Will: Maimonides on Cosmogony and Prophecy." *Journal of Jewish Thought and Philosophy* 15 (2007): 1-26.
30. "Wise Guys and Smart Alecks in *Rep. 1* and 2," *Cambridge Companion to Plato's 'Republic'*. Edited by G. R. F. Ferrari. Cambridge: Cambridge University Press (2007): 90-115.
29. "Thirst As Desire for Good." In *Akrasia in Greek Philosophy: From Socrates to Plotinus*. Edited by Christopher Bobonich and Pierre Destrée. Leiden: Brill, Philosophia Antiqua Series (2007): 87-100.
28. "Learning without Teaching: Recollection in the *Meno*." *Interpretation* 34 (2006): 3-22.
27. "The Strategic Use of Myth in the *Protagoras* and *Meno*," *Interpretation* 33 (2006): 133-52.
26. "Socrates: Seeker or Preacher?" In *Blackwell Companion to Socrates*. Edited by Sara Rappe and Rachana Kamtekar. Blackwell: Victoria, Australia (2006): 243-53.
25. "For Whom the *Daimonion* Tolls." In *Socrates' Divine Sign: Religion, Practice, and Value in Socratic Philosophy*. Edited by Pierre Destrée and Nicholas D. Smith. Special edition of *Apeiron* 38 (2005): 81-96.
24. "Oh, Brother!: The Fraternity of Philosophy and Rhetoric in Plato's *Gorgias*." *Interpretation* 30 (2003): 195-206.
23. "Two Related Contradictions in *Laws IX*." *Scripta Classica Israelica* 22 (2003): 43-65.
22. "See No Evil: Maimonides on Onqelos's Translation of the Biblical Expression 'And the Lord Saw.'" *Maimonidean Studies* 4 (2000): 135-62.
21. "The *Phaedo*'s Rejection of the *Meno*'s Theory of Recollection." *Scripta Classica Israelica* 19 (2000): 51-70.
20. "When Winning Is Everything: Socratic Elenchus and Euthydemian Eristic." In *Plato: Euthydemus, Lysis, Charmides*. Edited by T. M. Robinson and Luc Brisson. Sankt Augustin: Academia Verlag (2000): 68-75.

19. "Saadia on Divine Grace and Human Suffering." *The Journal of Jewish Thought and Philosophy* 9 (2000): 135-62.
18. "From Freedom to Formalism: Maimonides on Prayer." *Journal of the Central Conference of American Rabbis* (Fall 1997): 2943.
17. "Virtue without Knowledge: Socrates' Conception of Holiness in Plato's *Euthyphro*." In *Socrates*. Edited by William J. Prior. New York: Routledge (1996): Vol. 2: 195216. (First published in *Ancient Philosophy* 14 [1994]: 26382.)
16. "The Statesman as *Epistēmōn*: Caretaker, Physician, and Weaver." In *Reading the "Statesman"*. Edited by Christopher J. Rowe. Sankt Augustin: Academia Verlag (1995): 21322.
15. "Maimonides on the End of the World." *Maimonidean Studies* 3 (19923): 195218.
14. "*Ho Agathos* as *Ho Dunatos* in Plato's *Hippias Minor*." In *Essays on the Philosophy of Socrates*. Edited by Hugh H. Benson. NY: Oxford University Press (1992): 24262. (First published in *Classical Quarterly* 31 [1981]: 287304.)
13. "Killing, Confiscating, and Banishing at *Gorgias* 466468." *Ancient Philosophy* 12 (1992): 299315.
12. "Hedonism in the *Protagoras* and the Sophist's Guarantee." *Ancient Philosophy* 10 (1990): 1739.
11. "A Rejoinder to Professors Gosling and Taylor." *Journal of the History of Philosophy* 28 (1990): 11718.
10. "Maimonides on *Shilluah haQen*." *Jewish Quarterly Review* 79 (1989): 34566.
9. "The Hedonic Calculus in the *Protagoras* and the *Phaedo*." *Journal of the History of Philosophy* 27 (1989): 51128.
8. "The Perils of Personhood." In *What is a Person?* Edited by Michael F. Goodman. Clifton, NJ: Humana Press (1988): 11526. (First published in *Ethics* 89 [1978]: 6675.)
7. "The Right Exchange: *Phaedo* 69a6c3." *Ancient Philosophy* 7 (1987): 5766.
6. "Euthyphro's Failure." *Journal of the History of Philosophy* 24 (1986): 43752.
5. "Courage, Confidence, and Wisdom in the *Protagoras*." *Ancient Philosophy* 5 (1985): 1124.
4. "Socrates and Protagoras on Justice and Holiness." *Phoenix* 39 (1985): 33441.
3. "Ignorance, Involuntariness, and Innocence: A Reply to McTighe." *Phronesis* 30 (1985): 31422.
2. "The Moral and Social Dimensions of Gratitude." *Southern Journal of Philosophy* 23 (1985): 491501.
1. "Aristotle's Criticism of Eudoxan Hedonism." *Classical Philology* 74 (1979): 21421.

TRANSLATION (from Hebrew):

S. Shokek. *Jewish Mysticism and Jewish Ethics in 'The Book of the Righteous'*. Lewiston, NY: The Edwin Mellen Press, 1991.

BOOK REVIEWS:

18. Joshua I. Weinstein, Plato's *Allegory of the Cave and the End of the 'Republic'*. (Cambridge: Cambridge University Press, 2018), *Notre Dame Philosophical Reviews* <https://ndpr.nd.edu/news/platos-threefold-city-and-soul/> 2019. 07.10
17. Jacob Howland, *Glaucon's Fate: History, Myth, and Character in Plato's 'Republic'*. (Phila.: Paul Dry Books, 2018), *Polis* 36 (2019): 401-404.

16. Jill Frank, *Poetic Justice: Rereading Plato's 'Republic'* (Chicago: University of Chicago Press, 2018), *Classical Review* 69 (2019): 54-56. Published online: 08 October 2018, pp. 1-3, <https://doi.org/10.1017/S0009840X18002056>
15. Paul Chan, Introduction and Artwork; Sarah Ruden, Translation; Richard Fletcher, Essay. *Hippias Minor—or—The Art of Cunning: A New Translation of Plato's Most Controversial Dialogue*. (Brooklyn: Badlands. 2015), *International Journal of the Platonic Tradition* 9 (2015): 221-24.
14. Lorraine Smith Pangle. *Virtue is Knowledge: The Moral Foundations of Socratic Political Philosophy* (Chicago: University of Chicago Press, 2014), *Polis* 32 (2015): 235-39.
13. David Leibowitz. *The Ironic Defense of Socrates: Plato's Apology* (Cambridge: Cambridge University Press, 2010), *Polis* 29 (2012): 205-209.
12. Cristina Ionescu, *Plato's 'Meno': An Interpretation* (Lanham, MD, and Plymouth: Lexington Books, 2007), *Classical Review* 59 (2009): 60-62.
11. Linda R. Rabieh, *Plato and the Virtue of Courage* (Baltimore: Johns Hopkins University Press, 2006), *Polis* 24 (2007): 367-71.
10. Kenneth Seeskin, *Maimonides on the Origin of the World* (Cambridge: Cambridge University Press, 2005), *Journal of the American Academy of Religion* 75 (2007): 736-39.
9. Dominic Scott, *Plato's Meno* (Cambridge: Cambridge University Press, 2006), *Bryn Mawr Classical Review* 2006.12.30 (on-line, 3166 words).
8. Lindsay Judson and Vassilis Karasmanis, eds. *Remembering Socrates : Philosophical Essays* (Oxford: Clarendon Press, 2006). *Mind* 116 (2007): 446-53.
7. Jorge J. E. Gracia and Jiyuan Yu, eds. *Uses and Abuses of the Classics: Western Interpretations of Greek Philosophy*. (Burlington, VT: Ashgate Press, 2004). *Philosophy in Review* 25 (2005): 261-64.
6. John R. Wallach, *The Platonic Political Art: A Study of Critical Reason and Democracy* (Pennsylvania State University Press, 2001). *Classical Review* 52 (2002): 50-51.
5. Gareth B. Matthews, *Socratic Perplexity and the Nature of Philosophy* (Oxford University Press, 1999) and Thomas C. Brickhouse and Nicholas D. Smith, *The Philosophy of Socrates* (Boulder, CO and Oxford: Westview Press, 2000). *Journal of the History of Philosophy* (2001): 137-39.
4. David Roochnik, *Of Art and Wisdom: Plato's Understanding of Techne* (University Park, PA: Penn State Press, 1996). *Ancient Philosophy* 18 (1998): 177-82.
3. Richard D. Parry. *Plato's Craft of Justice* (Albany: SUNY Press, 1996). *Ancient Philosophy* 17 (1997): 17478.
2. L. E. Goodman. *On Justice: An Essay in Jewish Philosophy* (New Haven: Yale University Press, 1991). *Ancient Philosophy* 13 (1993): 48998.
1. Charles L. Griswold, Jr., ed. *Platonic Writings/Platonic Readings* (New York: Routledge, 1988). *Ancient Philosophy* 11 (1991): 42427.

PRESENTATIONS:

145. "Socrates and Thrasymachus on Perfect and Imperfect Injustice," International Plato Society, American Philosophical Association Conference, January 2020.

144. Respondent, "Hasdai Crescas," Society for Medieval and Renaissance Philosophy, American Philosophical Association Conference, Philadelphia, January 2020.
143. "God and Human Beings: Knowers of Good and Evil," Association for Jewish Studies Conference, San Diego, December 2019.
142. Respondent, "Crescas in a New Light: Reflections on a New Translation of OR HASHEM by Dr. Roslyn Weiss," Association for Jewish Studies Conference, San Diego, December 2019.
141. "Worshipping a Distant God," Workshop on Worship and the Divine, Hebrew University of Jerusalem, Jerusalem, Israel, August 2019.
140. "Hasdai Crescas's Innovations regarding the Creation of the World" (in Hebrew), Bar-Ilan University, Ramat-Gan, Israel, May 2019.
139. "Hasdai Crescas's Creative Approach to Creation," Isaac and Leah M. Potts Memorial Lecture, Johns Hopkins University, Baltimore, May 2019.
138. "The Highest Human Life: Jeremiah (Jer. 9:22-23), Maimonides (*Guide* 3.54), and Plato (*Euthyphro* 13d-14c)," Association for Jewish Studies Conference, Boston, December 2018.
137. "*Republic* I: Early Lessons on Justice," Plato: His Dialogues and Legacy, Bar-Ilan University, June 2018.
136. "Hasdai Crescas as Biblical Exegete," Association for Jewish Studies Conference, Washington, DC, December 2017.
135. "The Deeply Philosophical Biblical Exegesis of Hasdai Crescas," Isadore and Rosalie Sharp Lecture, University of Toronto, November 2017.
134. "'Yet the Truth is More Beloved': Crescas and Maimonides; Maimonides and the Sages," Conference: A Key to the Soul: Philosophical Knowledge, Spiritual Life, and Religious Identity in Medieval Judaism (1250-1600), Prague Centre for Jewish Studies, Charles University, Prague, June 2017.
133. Roundtable on Robert C. Bartlett's *Sophistry and Political Philosophy*, New England Political Science Association Conference, Providence, RI, April 2017.
132. Panel on Christopher Moore's *Socrates and Self-Knowledge*, Pennsylvania Circle for Ancient Philosophy, Duquesne University, Pittsburgh, March 2017.
131. "All about Eve," Conference: Prometheus, Pandora, Adam and Eve: Archetypes of the Masculine and Feminine and their Reception throughout the Ages, Bar-Ilan University, Ramat-Gan, Israel, March 2017.
130. "Fear of Death in Plato's *Phaedo* (and *Apology*)," International Plato Society Conference, Brasilia, July 2016.
129. "Two Philosophic Paradigms in Plato's *Republic*," Keynote speaker, Boston University Philosophy-Classics Graduate Conference, Boston, March 2016.
128. "Elohim: Knower of Good and Evil," Philosophical Investigation of the Hebrew Bible, Talmud, and Midrash Conference," Jerusalem, December 2015.
127. "Maimonides on the Thirteen Divine Attributes," Association for Jewish Studies Conference, Boston, December 2015.
126. "The 'Spirit' of Cooperation: *Thumos* in *Republic* IV," Northeastern Political Science Association Conference, Philadelphia, November 2015.
125. "The Transcendent God of Goodness," Tulane University, Feibelman Memorial Lecture, October 2015.

124. "Justice in *Republic* I and in the First Part of *Republic* II: Is There an 'Objective' Answer?" Midterm Meeting of the International Plato Society, Emory University, March 2015.
123. "Maimonides on Perfecting Perfection," Association for Jewish Studies Conference, December 2014.
122. "Wisdom as Good Fortune in Plato's *Euthydemus*," Northeastern Political Science Association Conference, Boston, November 2014.
121. "Defining and Defending Justice in Book I of Plato's *Republic*," University of Copenhagen, October 2014.
120. "The Role of Reason in Plato's *Republic*," University of Copenhagen, October 2014.
119. "Pity or Pardon: Responding to Intentional Wrongdoing in Plato, Xenophon, and Aristotle," Plato and Xenophon: Comparative Studies Conference, Bar-Ilan University, Ramat Gan, Israel, June 2014.
118. "Maimonides on Perfecting Perfection," Bucknell University, April 2014.
117. "The Deficient Philosophers of *Republic* 7," York University, Toronto, Canada, March 2014.
116. "'Yet the Truth is More Beloved': Maimonides and the Sages, Crescas and Maimonides," Association for Jewish Studies Conference, Boston, December 2013.
115. Comment on Jonathan Culp, "Who Is Happy in Plato's *Republic*?" Northeastern Political Science Association Conference, Boston, November 2013.
114. Authorial Response in Roundtable Discussion of Roslyn Weiss, *Philosophers in the Republic: Plato's Two Paradigms*, Northeastern Political Science Association Conference, Boston, November 2013.
113. "The End of Maimonides' *Guide of the Perplexed*: A New Perspective on the Highest Life for Man," Lehigh University Philosophy Conference, Bethlehem, PA, October 2013.
112. "A Violin Playing Second Fiddle: Aaron's Unique Virtue," Philosophical Investigation of the Hebrew Bible, Talmud, and Midrash conference, invited keynote speaker, Jerusalem, July 2013.
111. "Split Personalities in the *Symposium* and the Bible: Aristophanes' Speech and the Myth of Adam and Eve," International Plato Society Conference, Pisa, Italy, July 2013.
110. "'Yet the truth is more beloved': Maimonides on the Sages, Crescas on Maimonides," Bar-Ilan University, Ramat-Gan, Israel, May 2013.
109. "Justice in *Republic* I," plenary speaker, Moravian College Undergraduate Philosophy Conference, March 2013.
108. "Justice in *Republic* I," Northeastern Political Science Association Conference, Boston, November 2012.
107. Comment on Jeffrey Turner, "Searching for the Unity of Virtue in the *Protagoras*, *Gorgias*, and *Meno*," Northeastern Political Science Association Conference, Boston, November 2012.
106. "*Hinnam*: The Purpose of Trials in the Hebrew Bible," Philosophical Investigation of the Hebrew Bible, Talmud, and Midrash Conference, Shalem Center, Jerusalem, Israel, July 2012.
105. "Two Kinds of Philosophers in Plato's *Republic*," University of Haifa, Israel, May 2012.
104. "Two Kinds of Philosophers in Plato's *Republic*," Texas Tech University, Public Lecture, April 2012.
103. "Justice and Temperance in *Rep.* 4," Texas Tech University, Philosophy Department Colloquium, April 2012.
102. "Holiness as a Part of Justice: The Case of Socrates," Arizona Colloquium in Ancient Philosophy, University of Arizona, Tucson, February 2012.
101. Roundtable discussant, Jacob Howland's *Plato and the Talmud* (Cambridge University Press, 2011), Northeastern Political Science Association Conference, Philadelphia, November 2011.

100. “*Kol Tuvi*”—The Transcendent God of Goodness,” Philosophical Investigation of the Hebrew Bible, Talmud, and Midrash Conference, Shalem Center, Jerusalem, Israel, June 2011.
99. “The Less-than-Fully-Just Philosophers of Plato’s *Rep. 7*,” Israel Society for the Promotion of Classical Studies Conference, Bar-Ilan University, Ramat-Gan, Israel, June 2011.
98. Comment on Russell Jones, “‘Wisdom is Good Fortune’ is not an Identity Claim (*Euthydemus* 279c-280b),” American Philosophical Association, Eastern Division, Boston, December 2010.
97. “Unjust Philosophers in *Republic 7*,” Lecture: Boston Area Colloquium in Ancient Philosophy, Assumption College, November 2010.
96. “Philosophers by Nature,” Seminar: Boston Area Colloquium in Ancient Philosophy, Assumption College, November 2010.
95. “The Smart Philosophers of *Rep. 7*,” Northeastern Political Science Association Conference, Boston, November 2010.
94. Comment on Alan Pichanick, “‘*Philotimia*’ and ‘*Philosophia*’ in Plato’s *Charmides*,” Northeastern Political Science Association Conference, Boston, November 2010.
93. “Are the Rulers of *Rep. 7* Philosophic?,” International Symposium Platonicum, Tokyo, August 2010.
92. “The Fifth Cardinal Virtue: Piety in Plato’s *Republic*,” University of Haifa (Israel), June 2010.
91. Comment on Geoffrey Pfeifer, “Augustine’s Confessions: Truth, Material Practice, and the Making of the Self,” American Philosophical Association, Eastern Division, New York, December 2009.
90. Comment on Joyce Mullan, “Piety and Politics: The Transformation of Religious Belief,” Northeastern Political Science Association Conference, Philadelphia, November 2009.
89. “The Fifth Cardinal Virtue: Piety in Plato’s *Republic*,” Northeastern Political Science Association Conference, Philadelphia, November 2009.
88. “The Philosophic Nature in Plato’s *Republic*,” Jerusalem Seminar in the History of Political Thought, The Hebrew University of Jerusalem, July 2009.
87. “Creation as Parable in Maimonides’ *Guide for the Perplexed*,” American Philosophical Association, Eastern Division, Philadelphia, December 2008.
86. Commentator on session, “Maimonides on Creation,” Association for Jewish Studies Conference, Washington, D.C., December 2008.
85. Roundtable discussant of Marina McCoy, *Plato on the Rhetoric of Philosophers and Sophists*, Northeastern Political Science Association Conference, Boston, November 2008.
84. “Three Philosophical Natures in the *Republic* . . . and a Fourth,” Northeastern Political Science Association Conference, Boston, November 2008.
83. “Justice and Moderation in *Republic 4*,” Case Western Reserve University, April 2008.
82. “The Unjust Philosophers of *Republic 7*,” University of South Florida, March 2008.
81. “The Completely Good Man in the *Gorgias* and the *Republic*: Why the Former is Not Wise and the Latter Not Pious,” Northeastern Political Science Association Conference, Philadelphia, November 2007.
80. “Socrates: Seeker or Preacher?” Graduate Seminar in Classics, New York University, October 2007.

79. "A Happy City of Unhappy People; A Happy Soul of Unhappy Parts," Society for Ancient Greek Philosophy and Society for the Study of Islamic Philosophy and Science Conference, Fordham University, New York, October 2007.
78. "Justice and Moderation in Plato's *Republic*," Sprague Lecture, University of South Carolina, March 2007.
77. "Maimonides' Negative Theology," Pardes Institute, Jerusalem, January 2007.
76. "Justice and Moderation in Plato's *Republic*" (Heb.), Bar-Ilan University, Ramat-Gan, Israel, January 2007.
75. "A Happy City of Unhappy People; A Happy Soul of Unhappy Parts," Northeastern Political Science Association Conference, Boston, November 2006.
74. Authorial Response in Roundtable Discussion of Roslyn Weiss, *The Socratic Paradox and Its Enemies*, Northeastern Political Science Association Conference, Boston, November 2006.
73. "Justice and Moderation in Plato's *Republic*," Keynote Address, Eastern Pennsylvania Philosophical Association, April 2006.
72. "Maimonides on *Taamei Hamitzvot*: What the Elite Know that the Multitude Doesn't and Shouldn't," Western Jewish Studies Association Conference, California State University Long Beach, March 2006.
71. "Maimonides on the Reasons for the Ritual Commandments" (Heb.), Hebrew University of Jerusalem, January 2006.
70. "Maimonides' Use of Parable," Pardes Institute, Jerusalem, January 2006.
69. "*Sōphrosunē* and Justice in Plato's *Republic*," Graduate Philosophy Seminar, Marquette University, December 2005.
68. "A Man for All Reasons: Maimonides on the Ritual Commandments," Isabel and Alfred Bader Lecture, Marquette University, December 2005.
67. "*Sōphrosunē* from Top to Bottom," American Philosophical Association Eastern Division Conference, New York, December 2005.
66. "How Bad Is Democracy?: The View from Plato's *Republic*," Northeastern Political Science Association Conference, Philadelphia, PA, November 2005.
65. "An *Apology* in the *Republic*?" Pennsylvania State System of Higher Education Interdisciplinary Association for Philosophy and Religious Studies Conference, Mansfield University, Mansfield, PA, April 2005.
64. "Justice and Temperance in the *Republic*," St. Francis College, Brooklyn, NY, March 2005.
63. "Wise Guys and Smart Alecks in *Rep.* 1 and 2," International Conference on Plato's *Republic*, UC Berkeley, Classics Department, September 2004.
62. "The Refutation of Polus at *Gorg.* 474c-475e," International Symposium Platonicum, Würzburg, Germany, July 2004.
61. "Why Isn't Antiphon in the *Gorgias*?" Symposium Philosophiae Antiquae Quartum Atheniense, Athens, July 2004.
60. "'Is This Yet Another Form of Refutation?': Socrates and Polus in Plato's *Gorgias*" University of Georgia, Athens, GA, March 2004.
59. "The Socratic Paradox and the Fight for Justice," Agnes Scott College (Visiting Scholar), Decatur, GA, March 2004.
58. "The Education of Polus" (Heb.), Bar-Ilan University, Ramat-Gan, Israel, March 2004.

57. Comment on Raphael Woolf, "Why Does Misology Matter?," Arizona Colloquium in Ancient Philosophy, University of Arizona, Tucson, February 2004.
56. "Maimonides on Cosmogony and Prophecy" (Heb.), Bar-Ilan University, Ramat-Gan, Israel, December 2003.
55. "For Whom the *Daimonion* Tolls," Conference on Socratic Religion, Free University of Brussels, Brussels, Belgium, December 2003.
54. "Thirst As Desire for Good," Conference on *Akrasia* in Socrates, Plato, Aristotle, and the Stoics, University of Louvain, Louvain la Neuve, Belgium, December 2003.
53. "Maimonides on Cosmogony and Prophecy," Princeton University, April 2003.
52. "The Trouble with Hippias," St. Francis College, Brooklyn, NY, April 2003.
51. Author Response in "Author Meets Critics" Session: Roslyn Weiss, *Virtue in the Cave*, American Philosophical Association Pacific Division Conference, March 2003.
50. Comment on Donald Zeyl, "Socrates on Virtue, Pleasure, and the Human Good," Arizona Colloquium in Ancient Philosophy, University of Arizona, Tucson, February 2003.
49. "Maimonides: A Man for All Reasons," Lower Merion Synagogue, January 2003.
48. "The Socratic Paradox and Its Enemies," Tel Aviv University, Tel Aviv, Israel, November 2002.
47. "The Socratic Paradox and Its Enemies," Ben Gurion University, Beer Sheva, Israel, November 2002.
46. "Two Contradictions in *Laws IX*," Israel Society for the Promotion of Classical Studies Conference, Hebrew University, Jerusalem, June 2002.
45. "Maimonides on Biblical Text and Subtext" (Heb.), Ben Gurion University, Beer Sheva, Israel, June 2002.
44. "Is There a New Moral Psychology in *Rep. 4*?" (Heb.), Bar-Ilan University, Ramat-Gan, Israel, May 2002.
43. "Mything the Point: Why *Mythos* Is No *Logos*," Arizona Colloquium in Ancient Philosophy, University of Arizona, Tucson, February 2002.
42. "Maimonides on Scriptural Text and Subtext" (Heb.), University of Haifa, Israel, December 2001.
41. "It's Only Natural: Maimonides on Cosmogony and Prophecy," Association for Jewish Studies Conference, December 2001.
40. "Learning without Teaching: 'Recollection' in the *Meno*," Symposium Platonicum Therense, Santorini, Greece, July 2001.
39. "Oh, Brother!: The Fraternity of Rhetoric and Philosophy in Plato's *Gorgias*," Society for Ancient Greek Philosophy, Minneapolis, May 2001.
38. Comment on John Heil, "*Mimesis*, Emotion, and Moral Character: The Psychology of *Republic 10*," in Invited Symposium, "Plato on the Emotions," American Philosophical Association, Central Division, May 2001.
37. Comment on Owen Goldin, "Porphyry, Nature, and Community," American Philosophical Association Pacific Division Conference, April 2000.
36. "Desiring Good, Wanting Good, and Doing Bad Intentionally at *Meno 77b-79a*," Arizona Plato Colloquium, University of Arizona, Tucson, February 2000.
35. "Does *Meno*'s Slave-Boy Recollect Anything?," St. Francis College, Brooklyn, NY, February 2000.
34. "Maimonides and Hermann Cohen on *Poqed Avon Avot*," Association for Jewish Studies Conference, December 1999.
33. "The *Phaedo*'s Refutation of the *Meno*'s Theory of Recollection," The Israel Society for the Promotion of Classical Studies, Ben Gurion University of the Negev, Beer Sheva, Israel, May 1999.

32. Commentator at Invited Symposium, "Ancient Greek Concepts of Piety," Speakers: Mark McPherran and Sarah Broadie, American Philosophical Association Central Division Conference, May 1999.
31. "The *Phaedo*'s Repudiation of the *Meno*'s Theory of Recollection," Arizona Plato Colloquium, University of Arizona, Tucson, February 1999.
30. "Hypothetical Method in the *Meno*: 85c-e," Tel Aviv University, Tel Aviv, Israel, January 1999.
29. "Visiting the Iniquity of the Fathers' and the Concept of Covenant," New York University, January 1999.
28. Comment on Dominic Scott, "Moral Degeneration and the Democrat in *Rep.* VIII," Princeton Colloquium on Classical Philosophy, Princeton University, December 1998.
27. "When Winning Is Everything: Socratic Elenchus and Euthydemian Eristic," Fifth Symposium Platonicum, University of Toronto, August 1998.
26. "The Prominence of Reward in Saadiah's Theodicy," Association for Jewish Studies Conference, December 1997.
25. "Socrates' Reformulation of *Meno*'s Paradox," American Philosophical Association Pacific Division Conference, March 1997.
24. "From Freedom to Formalism: Maimonides on Prayer," Lehigh University, March 1997.
23. "From Freedom to Formalism: Maimonides on Prayer," Hebrew Union College/Jewish Institute of Religion Academic Convocation, February 1997.
22. Comment on Robert Mayhew, "Aristotle's Criticism of Plato's Communism of Women and Children," American Philosophical Association Central Division Conference, April 1996.
21. "The *Crito*'s Corybantic Cure: A Metaphor of Misgivings," Arizona Socrates Colloquium, University of Arizona, Tucson, February 1996.
20. Comment on Deborah Nails, "Socratic Philosophy and the Early Middle Late Consensus," American Philosophical Association Central Division Conference, April 1995.
19. "'Especially an Orator': Rhetoric and Principle in Plato's *Crito*," American Philosophical Association Eastern Division Conference, December 1994.
18. "'Especially an Orator': Rhetoric and Principle in Plato's *Crito*," Society for Ancient Greek Philosophy Conference, October 1994.
17. "Saadiah's Two Paths to Twice the Happiness," International Center for University Teaching of Jewish Civilization, The Hebrew University, Jerusalem, July 1994.
16. "Virtue without Knowledge: Socratic Piety in Plato's *Euthyphro*," American Philosophical Association Central Division Conference, May 1994.
15. "Translation as Education: Maimonides on Onqelos in the *Guide*," Association for Jewish Studies Conference, December 1993.
14. Comment on Deirdre Golash, "The Retributive Paradox," American Philosophical Association Pacific Division Conference, March 1993.
13. "Metaphorically Speaking: Maimonides on the Relationship between the Torah's Literal Text and its Nonliteral Sense," Association for Jewish Studies Conference, December 1992.
12. "Recollection in Plato's *Meno*," University of Maine at Farmington, November 1992.

11. "The Statesman as *Epistēmōn*: Caretaker, Physician, and Weaver," Plenary Presentation, Third Symposium Platicum, University of Bristol, August 1992.
10. Comment on Carol A. Mickett, "Socratic Piety: The Gods, the Family, and the State," American Philosophical Association Central Division Conference, April 1992.
9. "Socrates' Disavowal of Elenctic Knowledge," Panel on Gregory Vlastos's Socrates, American Philosophical Association Pacific Division Conference, March 1992.
8. "Maimonides: Philosopher or Man of Faith?," Berman Center for Jewish Studies, Lehigh University, January 1992.
7. "The 'Strange' Statement of R. Eliezer," Association for Jewish Studies Conference, December 1991.
6. "Teaching Maimonides' *Guide of the Perplexed* via the Question of the World's Eternity," International Center for University Teaching of Jewish Civilization, July 1991.
5. "Virtue as True Opinion: The *Meno*'s Defense of Socratic Ethics," Texas Workshop in Ancient Philosophy, University of Texas at Austin, February/March 1991.
4. "Torah without Revelation: A New Approach to Maimonides and the Question of the World's Creation," Association for Jewish Studies Conference, December 1990.
3. "Killing, Confiscating, and Banishing at *Gorgias* 466468," American Philosophical Association Pacific Division Conference, March 1990.
2. "Maimonides on the End of the World," Association for Jewish Studies Conference, December 1989.
1. "Maimonides on *Shilluah haQen*," Association for Jewish Studies Conference, December 1988.

ACADEMIC AWARDS:

- Faculty Research Grant, Lehigh University, 2017
- NEH Summer Stipend (declined), 2015
- NEH Fellowship, 2015-16
- Faculty Research Grant, Lehigh University, 2011
- NEH Fellowship, 2010
- NEH Summer Stipend, 2007
- Faculty Research Grant, Lehigh University, 2005
- Laurance S. Rockefeller Fellow, Princeton University Center for Human Values, 2002-03
- NEH Summer Stipend, 2001
- Faculty Research Grant, Lehigh University, 2000
- Earhart Foundation Fellowship, 1998
- Faculty Research Grant, Lehigh University, 1998
- Faculty Research Grant, Lehigh University, 1997
- Faculty Research Grant, Lehigh University, 1995
- NEH Summer Stipend, 1995
- Faculty Research Grant, Lehigh University, 1993
- Idalee Friedman Award in Philosophy, Baltimore Hebrew University, 1992
- Paul Franz Fellowship, Lehigh University, 1992

Faculty Research Grant, Lehigh University, 1992
 Center for Hellenic Studies Fellow, 199091
 NEH Fellowship, 199091
 University of Delaware Summer Grant (for new course development), 1990
 Maurice A. Stiller Research Fellow, Baltimore Hebrew University, 1989
 NEH Summer Seminar for College Teachers ("The Philosophy of Socrates," conducted by Professor Gregory Vlastos), 1988
 Columbia University Preceptorship, 197576
 Columbia University Fellowship, 197374; 197475
 Dean's List, Brooklyn College, 197173
 Franklin Matchette Award in Philosophy, Brooklyn College, 1973
 New York State Regents Scholarship Award, 197073
 Letter of Commendation, National Merit Association, 1970

COURSES TAUGHT:

Lehigh University: Ancient Philosophy; Modern Philosophy; Ethics; Philosophy of Law; Introduction to Philosophy; Philosophy of Religion; Jewish Philosophy; Plato's *Gorgias*; Plato's *Meno* and *Phaedo*; Civil Disobedience; Two Faces of Maimonides; Law at the Margins; Maimonides' *Guide of the Perplexed*; Philosophical Approaches to Friendship; God and Evil; Plato and the Sophists; Free Will, Responsibility, and Criminal Justice; Socrates' Trial and Death.

University of Delaware: Contemporary Moral Problems, Introduction to Philosophy, Introduction to Jewish Philosophy.

Hood College: Perspectives and Problems in Philosophy, Human Nature and Society, Ethics, Political and Social Philosophy, Philosophy of Law, History of Philosophy (ancient, medieval, modern), Ethical Issues between the Sciences and Humanities (medical ethics), Business and Professional Ethics, Logic.

Loyola College: Philosophical Anthropology.

University of Delaware: Introduction to Philosophy, Ethics, Contemporary Moral Problems, Religions of Mankind.

Columbia University: Contemporary Philosophy and Human Problems, Philosophical Classics (political philosophy of Plato, Aristotle, Hobbes, Spinoza, Locke, Rousseau, Dewey).

Brooklyn College: History of Philosophy I.

PROFESSIONAL SERVICE:

NEH Fellowships Review Panel, 2017, 2019
 Member, Executive Committee, Society for Medieval and Renaissance Philosophy, 2019-22
 Evaluator, Research Fellowship, University of Bucharest, 2016
 External evaluator for tenure and promotion, Hebrew University of Jerusalem, 2016

Ph.D. Committee, Tulane University, 2015
 Trustee, Baltimore Hebrew University, 1993-96
 Program Committee, American Philosophical Association Eastern Division, 2005-2007
 Reviewer for NEH Summer Stipends, 2005, 2013
 Advisory Committee to the Program Committee, American Philosophical Association Eastern Division (Medieval and Renaissance Studies), 2000-2003
 Referee, Ph.D. proposal, Bar-Ilan University, Ramat-Gan, Israel, 2014
 Reviewer, Research proposal, Israel Science Foundation, 2004, 2014
 External evaluator for promotion to full professor, Northwestern University, 2012
 External evaluator for tenure, Bar-Ilan University, Ramat-Gan, Israel, 2012
 External evaluator for tenure, University of Texas, Arlington, 2010
 External evaluator for tenure, University of Massachusetts, Dartmouth, 2009
 External evaluator for tenure, Susquehanna University, 2008
 External evaluator for promotion to full professor, University of Michigan, 2008
 External evaluator for tenure, Bar-Ilan University, 2012
 External evaluator for tenure and promotion to senior lecturer, Bar-Ilan University, 2007
 External evaluator for promotion to step 6 within full professor rank, University of California, Berkeley, 2006
 External evaluator for tenure, Temple University, 2006
 External evaluator for promotion to rank of lecturer, Bar-Ilan University, 2004
 External evaluator for tenure, Colby College, 2003
 External evaluator for tenure, John Carroll University, 2000
 External evaluator for tenure, University of Denver, 1996
 External evaluator for tenure, Penn State University, 1992
 Consultant, McGraw-Hill, 2000
 Referee, Oxford University Press, 2016
 Referee, Broadview Press, 2008, 2012
 Referee, Lexington Books (Rowman & Littlefield), 2000, 2013
 Referee, Syracuse University Press, 1996
 Referee, Penn State University Press, 1992
 Referee, *Classical Quarterly*, 2019
 Referee, *AJS [Association for Jewish Studies] Review*, 2018
 Referee, *Canadian Journal of Philosophy*, 2017
 Referee, *American Political Science Review*, 2015, 2016
 Referee, *Epoché*, 2015
 Referee, *Proceedings of the Boston Area Colloquium for Ancient Philosophy*, 2014
 Referee, *Theoria*, 2014
 Referee, *History of Philosophy Quarterly*, 2014, 2016
 Referee, *Philosophia*, 2013, 2014
 Referee, *Expositions*, 2013

Referee, *Southern Journal of Philosophy*, 2012, 2016, 2017
 Referee, *British Journal for the History of Philosophy*, 2012, 2014, 2015, 2018
 Referee, *Mnemosyne*, 2012, 2016
 Referee, *The Modern Schoolman*, 2012
 Referee, *Classical Philology*, 2011, 2016, 2018
 Referee, *American Journal of Political Science*, 2003, 2004, 2010, 2016, 2017
 Referee, *Review of Politics*, 2001, 2010, 2012, 2014, 2017
 Referee, *Jewish Studies Quarterly*, 2008
 Referee, *Scripta Classica Israelica*, 2007, 2018
 Referee, *Phoenix*, 1994, 2004, 2006, 2007
 Referee, *Journal of Philosophical Research*, 2002, 2004
 Referee, *Dialogue*, 2003
 Referee, *Archiv für Geschichte der Philosophie*, 1999, 2002, 2012
 Referee, *Apeiron*, 1999, 2001, 2019
 Referee, *Ancient Philosophy*, 1985-present
 Referee, *Journal of the History of Philosophy*, 1984-present

SERVICE AT LEHIGH UNIVERSITY:

CAS Admissions Committee, 2018-19
 Search Committee for Deputy Provost of Academic Affairs, 2013
 Faculty Personnel Committee, 2011-2016; Chair, 2014-15
 Acting Chairperson, Department of Philosophy, Lehigh University, Spring 2013
 Chairperson, Department of Philosophy, Lehigh University, 2001-2010
 Acting Chairperson, Department of Philosophy, Lehigh University, 1998-99
 Search Committee for Vice President for Academic Diversity, 2010-11
 Percy Hughes Award Committee, 2009-present
 Disciplinary Appeals Committee, 2008-present; Chair, 2010-15
 Promotion Committee, CAS, 2000-2002; Chair, 2001-2002; 2003-2006, Chair, 2005-2006; 2007-10, Chair, 2007-08; 2017-20, Chair 2018-19, 2019-20
 Phi Beta Kappa Committee, 2005-2007; President, 2006-2008; Executive Secretary, 2010-11
 University Committee on Discipline, 1993-99: Chair, 1996-99; 2000-03: Interim Chair, 2000-01; Chair, 2001-02
 Tenure Committee, CAS, 1997-2000; Chair, 1998-2000
 Policy Committee, CAS, 1996-97; Subcommittee on Course and Curriculum, 1996-97
 CAS Course and Curriculum Committee, 1994-96
 Lehigh University Forum, 1992-94
 Forum Representative to the Board of Trustees, 1992-94

PROFESSIONAL MEMBERSHIPS:

Society for Medieval and Renaissance Philosophy, Executive Committee, 2019-22)

American Philosophical Association

Society for Ancient Greek Philosophy

International Plato Society

Association for Jewish Studies

The Israel Society for the Promotion of Classical Studies

Northeastern Political Science Association

Maimonides Heritage Center